



NOTICE OF MEETING

City Council

Regular Meeting – Monday, March 16, 2026 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Mike Schumacher
City Manager

John Josendale
Mayor

Kaycee Garton
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the Regular Meeting held March 2, 2026, at 5:30 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. None.

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published.

PUBLIC HEARING:

4. None.

CONSENT AGENDA:

5. Motion to accept the Consent Agenda.

NOMINATIONS AND APPOINTMENTS:

6. None.

BILLS FOR PASSAGE:

7. **BILL # 50-26**
AN ORDINANCE AMENDING ARTICLE II "ANIMAL CRUELTY AND PROTECTION" OF CHAPTER 5 "ANIMALS" OF THE CODE OF ORDINANCES TO ADD A NEW SECTION 5-47 TITLED "CUSTODY OF ANIMALS UPON ARREST, INCAPACITATION, OR EMERGENCY."
8. **BILL # 51-26**
AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH MIDLAND EMPIRE SPORTS ASSOCIATION FOR THE OPERATION OF USA SOFTBALL SANCTIONED OR OTHER APPROVED LEAGUE PLAY AND TOURNAMENTS PROMOTING THE ADVANCEMENT OF GIRLS' SOFTBALL THROUGHOUT ST. JOSEPH.
9. **BILL # 52-26**
AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH PONY EXPRESS BASEBALL, INC. (PEB) FOR THE OPERATION OF UNITED STATES SPECIALTY SPORTS ASSOCIATION (USSSA) SANCTIONED OR OTHER APPROVED LEAGUE PLAY AND TOURNAMENTS PROMOTING THE ADVANCEMENT OF BOYS BASEBALL AT BASEBALL FACILITIES THROUGHOUT ST. JOSEPH FOR A POTENTIAL TERM OF THREE YEARS.
10. **BILL # 53-26**
AN ORDINANCE AUTHORIZING AN AGREEMENT WITH THE ST. JOSEPH UMPIRES AND SCOREKEEPERS ASSOCIATION TO PROVIDE OFFICIATING SERVICES FOR ALL PARKS AND RECREATION SOFTBALL LEAGUES IN AN AMOUNT NOT TO EXCEED \$32,000.00.
11. **BILL # 54-26**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONCESSIONS AND FACILITY AGREEMENT WITH PONY EXPRESS BASEBALL, INC. (PEB) IN THE AMOUNT OF \$500.00 PER SEASON FOR OPERATION OF CONCESSIONS AND ASSOCIATED AREAS AT EAGLES FIELD, LION'S FIELD, AND THE HYDE PARK COMPLEX FOR THE 2026 SEASON AND POTENTIALLY THROUGH THE 2028 PEB SEASON.
12. **BILL # 55-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARK SALES TAX FUND BUDGET AND THE EXECUTION OF A LUMP SUM CONTRACT IN THE AMOUNT OF \$23,700.00 FOR THE DEMOLITION OF KRUG POOL LOCATED AT NORTHSIDE COMPLEX WITH CORNELIUS WRECKING LLC.
13. **BILL # 56-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CAPITAL PROJECTS FUND AND THE PARK SALES TAX FUND BUDGET AND THE EXECUTION OF A LUMP SUM CONTRACT FOR THE CONSTRUCTION OF THE HYDE POOL & POOL HOUSE WITH ROYAL CONSTRUCTION SERVICES LLC IN THE AMOUNT OF \$4,320,000.00.

- 14. **BILL # 57-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARKS SALES TAX FUND BUDGET TO PROVIDE FUNDING FOR THE PURCHASE OF 45 NEW GOLF CARTS, ONE BEVERAGE CART, AND ONE RANGE CART TO BE USED AT FAIRVIEW GOLF COURSE FROM M&M GOLF CARS, LLC. IN THE AMOUNT OF \$294,925.00.

- 15. **BILL # 58-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARKS SALES TAX FUND BUDGET TO PROVIDE FUNDS FOR THE REPLACEMENT OF WINDOWS AND HVAC AT THE HORACE MANN FACILITY AS PART OF THE ENERGY SERVICES CONTRACT WITH SCHNEIDER ELECTRIC BUILDINGS AMERICAS, INC. IN THE AMOUNT OF \$1,260,634.00.

RESOLUTIONS FOR ADOPTION:

- 16. **BILL # 59-26**
A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW JOHN DEERE Z997R TRACTOR AND A COMPACT UTILITY TRACTOR FROM HERITAGE TRACTOR FOR THE PARK MAINTENANCE DIVISION, UTILIZING PARKS SALES TAX FUNDS IN THE AMOUNT OF \$78,199.98.

- 17. **BILL # 60-26**
A RESOLUTION AUTHORIZING THE EXECUTION OF A LUMP SUM CONTRACT WITH BROONER CONSTRUCTION & CRANE FOR THE PATEE MARKET DOORS & ACCESS CONTROLS PROJECT LOCATED AT THE PATEE MARKET HEALTH CENTER IN THE AMOUNT OF \$135,140.00.

- 18. **BILL # 61-26**
A RESOLUTION AUTHORIZING THE EXECUTION OF A UNIT PRICE CONTRACT WITH CM CONCRETE INC. FOR THE CONSTRUCTION OF THE 22ND STREET SIDEWALK PROJECT IN THE AMOUNT OF \$317,880.00.

- 19. **BILL # 62-26**
A RESOLUTION OF OFFICIAL INTENT OF THE CITY COUNCIL OF THE CITY OF ST. JOSEPH, FOR THE ISSUANCE OF THE CITY'S TAXABLE INDUSTRIAL DEVELOPMENT REVENUE BONDS TO FINANCE A PROJECT FOR THE BENEFIT OF TRIUMPH FOODS, LLC, AND AUTHORIZING CERTAIN ACTIONS RELATING THERETO.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

- 20. None.

BILLS FOR PASSAGE:

21. None.

EMERGENCY BILLS FOR PASSAGE:

22. None.

RESOLUTIONS FOR ADOPTION:

23. None.

BILLS FOR FIRST READING:

24. **BILL # 63-26**

AN ORDINANCE ADOPTING THE ANNUAL REVISIONS TO THE CITY'S PERSONNEL MANUAL, WHICH SETS FORTH THE POLICIES AND PROCEDURES PERTAINING TO EMPLOYEES OF THE CITY OF ST. JOSEPH.

25. **BILL # 64-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND CITY MANAGER DEPARTMENT BUDGET AND AUTHORIZING DOCACCESS SUBSCRIPTION SERVICES FROM CIVICPLUS BOTH IN THE AMOUNT OF \$8,892.02 FOR WEBSITE PDF REMEDIATION TO MEET FEDERAL ADA REQUIREMENTS.

26. **BILL # 65-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND TECHNOLOGY DEPARTMENT BUDGET IN THE AMOUNT OF \$14,900.00 FOR THE INITIAL FIRST YEAR AND THE EXECUTION OF A THREE-YEAR PROFESSIONAL SERVICE AGREEMENT BETWEEN THE CITY OF ST. JOSEPH AND THINKGARD FOR END-USER SECURITY AWARENESS TRAINING IN THE AMOUNT OF \$43,700.00.

27. **BILL # 66-26**

AN ORDINANCE APPROVING A TERMINATION OF THE COOPERATIVE AGREEMENT BETWEEN THE CITY OF ST. JOSEPH, MISSOURI, THE 36TH & FREDERICK COMMUNITY IMPROVEMENT DISTRICT, AND 3502 FREDERICK AVE., LLC.

28. **BILL # 67-26**

AN ORDINANCE AFFIRMING THE ACCEPTANCE OF A MILITARY COMMUNITY REINVESTMENT GRANT FROM THE MISSOURI DEPARTMENT OF ECONOMIC DEVELOPMENT AND AUTHORIZING AN AMENDMENT TO THE GENERAL FUND FIRE DEPARTMENT BUDGET TO RECOGNIZE GRANT FUNDS TO BE RECEIVED IN THE AMOUNT OF \$116,625.00 AND AUTHORIZING WORK ORDER AUX2606 WITH AUXIER CONSTRUCTION COMPANY FOR CONSTRUCTION OF A CONCRETE PAD IN THE AMOUNT OF \$20,940.00 AND AUTHORIZING THE PURCHASE OF A MODULAR FIRE TRAINING SIMULATOR AT ROSECRANS AIR NATIONAL GUARD FROM SYMTECH LIVE FIRE TECHNOLOGY IN THE AMOUNT OF \$223,500.69.

29. **BILL # 68-26**

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF PERMANENT DRAINAGE,

TEMPORARY CONSTRUCTION AND PERMANENT RIGHT-OF-WAY EASEMENTS AND THE EXECUTION OF AGREEMENTS FOR SALE WITH SIX PROPERTY OWNERS FOR THE 22ND STREET SIDEWALK PROJECT IN THE TOTAL AMOUNT OF \$49,720.00.

30. **BILL # 69-26**
AN ORDINANCE AUTHORIZING THE EXECUTION OF WORK ORDERS WITH STEARNS, CONRAD AND SCHMIDT CONSULTING ENGINEERS (SCS) AND AN AMENDMENT TO THE LANDFILL FUND BUDGET IN THE AMOUNT OF \$42,309.00 TO PROVIDE PROFESSIONAL ENGINEERING SERVICES FOR THE ST. JOSEPH SANITARY LANDFILL.
31. **BILL # 70-26**
AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONSULTANT AGREEMENT WITH WOOLPERT, INC., TO PROVIDE DESIGN SERVICES FOR THE ROSECRANS MEMORIAL AIRPORT APRON RECONSTRUCTION PROJECT IN THE AMOUNT OF \$727,609.00.
32. **BILL # 71-26**
AN ORDINANCE AUTHORIZING AMENDMENTS TO THE GENERAL FUND AND CAPITAL PROJECTS FUND TO APPROPRIATE FUNDS IN THE TOTAL AMOUNT OF \$311,873.00 FOR THE PURCHASE OF CAGING FROM MIDMARK IN THE AMOUNT OF \$521,940.05 AND EXECUTE CHANGE ORDER NO. 1 WITH AUXIER CONSTRUCTION IN THE AMOUNT OF \$32,000.00 FOR ADDITIONAL FENCE AND HARD SURFACE CONSTRUCTION FOR THE NEW ANIMAL SHELTER.

REPORTS OF BOARDS & COMMISSIONS:

33. Filed 2/26/26: Minutes of the Land Bank Board meeting held February 23, 2026, at 1:00 p.m., in the Fourth Floor Conference Room at City Hall.
34. Filed 3/2/26: Minutes of the Social Welfare Board held January 27, 2026, at 3:00 p.m., at Roger's Pharmacy, 3705 N Belt Highway.
35. Filed 3/3/26: Minutes of the Human Rights Commission meeting held February 19, 2026, at 5:30 p.m., in the First Floor Conference Room at City Hall.
36. Filed 3/4/26: Minutes of the Landmark Commission meeting held February 3, 2026, at 5:30 p.m., in the First Floor Conference Room at City Hall.
37. Filed 3/9/26: Minutes of the Planning Commission meeting held January 22, 2026, at 5:30 p.m., in the Council Chambers at City Hall.
38. Filed 3/9/26: Minutes of the St. Joseph Public Library Building Committee meeting held February 26, 2026, at 5:00 p.m., at the Washington Park Library, 1821 N. 3rd Street.
39. Filed 3/9/26: Minutes of the St. Joseph Public Library meeting held February 26, 2026, at 6:00 p.m., at the Washington Park Library, 1821 N. 3rd Street.

40. Filed 3/9/26: Minutes of the Planning Commission meeting held January 22, 2026, at 5:30 p.m., in the Council Chambers at City Hall.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

41. Filed 3/6/26: Minutes of the City Council Work Session held March 2, 2026, at 4:30 p.m., in the Fourth Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

42. None.

DELEGATIONS, PETITIONS:

43. None.

COMMUNICATIONS:

44. Filed 2/26/26: Tuscany Village Community Improvement District FY2027 Budget.
45. Filed 2/26/26: Minutes of the Police Pension Board meeting held January 21, 2026 at 4:00 p.m., in the First Floor Conference Room at City Hall.
46. Filed 3/2/26: Minutes of the St. Joseph Museums Fundraising Committee meeting held February 12, 2026 at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
47. Filed 3/2/26: Minutes of the St. Joseph Museums Membership Committee meeting held January 22, 2026, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
48. Filed 3/2/26: Minutes of the St. Joseph Museums Programming Committee meeting held February 10, 2026, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
49. Filed 3/2/26: Minutes of the St. Joseph Museums Juneteenth Planning Committee held February 10, 2026, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
50. Filed 3/2/26: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held February 10, 2026, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
51. Filed 3/2/26: Minutes of the Public Service Radio System Advisory Board meeting held February 25, 2026, at 1:00 p.m., in the Fourth Floor Conference Room at City Hall.
52. Filed 3/3/26: Human Resources Department 2025 Annual Report.
53. Filed 3/3/26: Minutes of the St. Joseph Museums Exhibits Committee meeting held February 5, 2026, at 1:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
54. Filed 3/3/26: Municipal Division Summary Report February 2026.

55. Filed 3/4/26: Memorandum in Re: Disposition List from Planning & Community Development.
56. Filed 3/6/26: Memorandum in Re: Disposition List from Finance Department.

OTHER BUSINESS:

57. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Kaycee Garton, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator at 816-271-4731 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.